

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

**ROGER W. Smith**  
506 S. Natchitoches  
Sibley LA 71073

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

**ALDERMEN, TOWN OF Sibley, WOODSTOCK, PARISH PRECINCT: 35**

OFFICE USE ONLY

30-7  
8/17  
RTF

0404035

3. Date of Primary

**9/18/04**

This report covers from **7/30/04** through **8/9/04**

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary ☐ Amendment to prior report  
☐ 10th day prior to general

5. FINAL REPORT IS:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

**NA**

9. Name of Person Preparing Report

**Roger W. Smith**

Daytime Telephone

**318-377-9027**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **16** day of **AUGUST** **04**

**Roger W. Smith**

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

**318-377-9027**  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 AUG 19 PM 2:34

CLERK OF SUPERIOR COURT

Signature of Treasurer

Daytime Telephone

# SUMMARY PAGE

## RECEIPTS

This Period

1. Contributions (Schedule A-1)
2. In-kind Contributions (Schedule A-2)
3. Campaign paraphernalia sales of \$25 or less
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)
5. Other Receipts (Schedule A-3)
6. Loans Received (Schedule B)
7. Loan Repayments Received (Schedule D)
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)

\$208.

\$208.

## DISBURSEMENTS

This Period

9. Expenditures (Schedule E-1)
10. Other Disbursements (Schedule E-2)
11. Loan Repayments Made (Schedule B)
12. Funds Loaned (Schedule D)
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)

\$208.

\$208.

## FINANCIAL SUMMARY

Amount

14. Funds on hand at beginning of reporting period  
(Must equal funds on hand at close from last report or -0- if first report for this election)
15. **Plus total receipts this period**  
(Line 8 above)
16. **Less total disbursements this period**  
(Line 13 above)
17. **Less in-kind contributions**  
(Line 2 above)
18. **Funds on hand at close of reporting period**

0

\$208.

\$208.

\$208.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election |
|--|--|---------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <i>Roger W. Smith</i><br><i>506 S. Maitland St.</i><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | <i>7/30/04</i>                         | <i>\$ 208</i> | <i>\$ 208</i>          |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |               |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |               |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |               |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |               |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |               |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |               |                        |
| <b>4. SUBTOTAL (this page)</b>   | <i>\$ 208</i>                          |               | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  | <i>\$ 208</i>                          |               | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b><br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |               |                        |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| Associated Printing<br>2041 E. Taylor St.<br>Bossier City LA 71111 | 7/30/04                               | Push carts    | \$ 208.      |
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|  |                                       |               |              |
|  |                                       |               |              |
|  |                                       |               |              |
| 3. SUBTOTAL (optional)   | \$ 208                                |               |              |
| 4. TOTAL (optional - complete only on last page of this schedule)  | \$ 208                                |               |              |